

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10213

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 35-10213** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a19966 Cert. (Issued: 12/18/2007)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Marchant Extension Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP\*\*\*\*\*

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NAME: Marchant Extension Irrigation Company

ADDR: c/o Orland Crandall

2713 West Sr 32

Peoa UT 84061

NAME: Thousand Peaks Ranch (Shareholder)

ADDR: 230 West 200 South Suite #2202

Salt Lake City, UT 84101

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? No COUNTY TAX ID#:

FILED: |PRIORITY: 07/10/1919|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ |ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 0.49 acre-feet

SOURCE: Cabin Spring

COUNTY: Summit COMMON DESCRIPTION: Thousand Peaks Ranch

POINT OF SPRING:

(1) N 2800 ft E 1750 ft from S4 cor, Sec 23, T 1N, R 8E, SLBM

Diverting Works:

Source:

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 200226.

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IRRIGATION: 0.08 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Domestic use is part-time.

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###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section

\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals

Sec 23 T 1N R 8E SLBM \* 0.0800 \* 0.0800

GROUP ACREAGE TOTAL: 0.0800

CFS	FLOW IN	QUANTITY IN *	W A T E R U S E S				
	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*	MUNICIPAL	MINING ACRE-FEET	POWER
	0.49	0.08		1.0			
*****E N D O F D A T A*****							